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Nota di contenuto	CONTENTS; Acknowledgments; Abbreviations; Introduction; Chapter 1; GOD-LANGUAGE IN ROMANS 9-11; Chapter 2; GOD-LANGUAGE IN I CORINTHIANS I. 18-3.23; Chapter 3; GOD-LANGUAGE AS POLEMIC: 2 CORINTHIANS 2.14-4.6; Chapter 4; GOD-LANGUAGE IN PAULINE PARAENESIS; Chapter 5; THE RELATIONSHIP BETWEEN PAUL'S LANGUAGE ABOUT GOD AND HIS LANGUAGE ABOUT CHRIST; SUMMARY AND CONCLUSIONS; Appendix 1: () in Pre-Pauline Traditions; Appendix 2: God-Language in the Paraenesis of other New Testament Epistles; Appendix 3: Religion in the Graeco-Roman World; Appendix 4: Christ-Language in the Deutero-Paulines Appendix 5: The () FormulaBibliography; Index of References; Index of Authors
Sommario/riassunto	Does Paul offer a new understanding of God? Or was his Christology simply added to his inherited jewish beliefs about God? Scholars have tended to ignor questions such as these, or to take for granted the possible answers to them. This new study, based on recent research, examines in detail Paul's language about God. Four chapters are devoted to Romans 9-11, Corinthians 1.18-3.23, 2 Corinthians 12.14-4.6 and Romans 12.1-15.13, exploring their God-language, and

drawing out its significance against the wider Jewish and Graeco-Roman backgrounds. A fifth chapter explores the interplay of Paul's la
