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| Sommario/riassunto | This unique volume aims to break down the lingering linguistic boundaries that continue to divide up the circumpolar world, to move beyond ethnographic 'thick description' to integrate the study of northern Eurasian hunting and herding societies more effectively by encouraging increased international collaboration between archaeologists, ethnographers and historians, and to open new directions for archaeological investigation of spirituality and northern landscape traditions. Authors examine the life-ways and beliefs of the indigenous peoples of northern Eurasia; chapters contribute ethnograph |