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Titolo	Prophetic niche in the virtuous city [[electronic resource]] : the concept of Hikmah in early Islamic thought // by Hikmet Yaman
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2011
ISBN	90-04-19106-2
Descrizione fisica	1 online resource (328 p.)
Collana	Islamic philosophy, theology, and science : texts and studies ; ; v. 81
Disciplina	181/.07
Soggetti	Islamic philosophy - History Knowledge, Theory of (Islam) Islam - Doctrines - History Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [273]-281) and indexes.
Nota di contenuto	Preliminary Material -- Introduction -- PART ONE HIKMAH IN EARLY ARABIC LEXICOGRAPHY -- Chapter One: The Derivation of the Word Hikmah -- Chapter Two: Hikmah in Terminological Dictionaries -- Chapter Three: Contemporary Western Scholarship on the Meaning of Hikmah -- PART TWO HIKMAH IN EARLY MUSLIM EXEGETICAL LITERATURE -- Chapter Four: General Definitions in the Qurn -- Chapter Five: Hikmah and the Prophets -- Chapter Six: Hikmah in Relation to Hakm and Hukm -- PART THREE HIKMAH IN EARLY SUFI LITERATURE -- Chapter Seven: Hikmah and the Earliest Sufi Authorities -- Chapter Eight: Hikmah in the Context of Early Sufi Exegetical Works -- Chapter Nine: Hikmah in Early Sufi Manuals and Treatises -- Chapter Ten: The Merit of Hikmah -- PART FOUR HIKMAH IN EARLY PHILOSOPHICAL LITERATURE -- Chapter Eleven: Hikmah in the Pre-Islamic Philosophical World -- Chapter Twelve: Hikmah in the Islamic Philosophical World -- Conclusion -- Bibliography.
Sommario/riassunto	This book analyzes the concept of ikmah in early Islamic texts within a network of multiple conceptual interrelationships in the cross-disciplinary context of Muslim works, roughly up to al-Ghazali's lifetime. The word ikmah has a wide spectrum of connotations in these texts, because it basically contains all knowledge within human

reach, and accordingly, received a range of diverse scholarly treatments. This work contextualizes ikmah in a nuanced fashion in the collective usage of early Muslim authors, mainly by lexicographers, exegetes, philosophers, and Sufis. For the first time in the field of Arabic and Islamic Studies, particularly in Islamic Philosophy and Sufism, this study explores the concept of ikmah in an all-embracing capacity. ikmah is a central concept of Islamic thinking, related to almost all intellectual disciplines of Muslim scholarly tradition, but it has been insufficiently underlined and treated in earlier western scholarship.
