Record Nr. UNINA9910461505303321 The writings of the Apostolic fathers [[electronic resource] /] / edited by **Titolo** Paul Foster Pubbl/distr/stampa London;; New York,: T & T Clark, 2007 **ISBN** 1-283-20144-5 9786613201447 0-567-64727-7 Descrizione fisica 1 online resource (179 p.) Altri autori (Persone) FosterPaul <1966-> Disciplina 270.1 Soggetti **Apostolic Fathers** Christian literature, Early - Greek authors - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Half-title; Title; Copyright; CONTENTS; Preface; Abbreviations; List of Contributors; Chapter 1 THE APOSTOLIC FATHERS AND THE STRUGGLE FOR CHRISTIAN IDENTITY Helmut Koester; Chapter 2 THE DID ACHE Jonathan A. Draper; Chapter 3 1 CLEMENT: AN INTRODUCTION Andrew Gregory; Chapter 4 2 CLEMENT AND THE MEANING OF THE CHRISTIAN HOMILY Paul Parvis; Chapter 5 THE FRAGMENTS OF PAPIAS Charles E. Hill; Chapter 6 THE APOLOG YOFQ UADRA TUS Paul Foster; Chapter 7 THE SHEPHERD OF HERMAS Joseph Verheyden; Chapter 8 THE EPISTLE OF BARNABAS James Carleton Paget Chapter 9 THE EPISTLES OF IGNATIUS OF ANTIOCH Paul FosterChapter 10 POLYCARP OF SMYRNA, EPISTLE TO THE PHILIPPIANS Michael Holmes; Chapter 11 THE MARTYRDOM OF POL YCARP Sara Parvis; Chapter 12 THE EPISTLE TO DIOGNETUS Paul Foster; INDEX The Writings of the Apostolic Fathers refer to a group of miscellaneous Sommario/riassunto Christian writings produced in the first and second centuries. The authors of these writings were considered by seventeenth century scholars to be the next generation of Apostles and as a result were named The Apostolic Fathers. Perceived by many scholars to be the

most important collection of post-New Testament writings, a number

of these texts were in fact considered for the Canon of the New Testament but later rejected. Their obvious significance stems from the fact that they are the first Christian writings produced ou