1. Record Nr. UNINA9910461464003321 Autore Macatangay Francis M Titolo The wisdom instructions in the Book of Tobit [[electronic resource] /] / Francis M. Macatangay Berlin; ; New York, : Walter de Gruyter, c2011 Pubbl/distr/stampa **ISBN** 1-283-43018-5 9786613430182 3-11-025535-9 Descrizione fisica 1 online resource (388 p.) Collana Deuterocanonical and cognate literature studies, , 1865-1666 ; ; v. 12 Classificazione BC 6700 229.2206 Disciplina 229/.2206 Soggetti Sinnspruch RELIGION / Biblical Criticism & Interpretation / Old Testament Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Frontmatter -- Preface -- Acknowledgments -- Table of Contents --Abbreviations -- Introduction -- Chapter 1: The Integrity of the Book of Tobit -- Chapter 2: The Wisdom Instructions in Tob 4:3-19, 21; 12:6-10 and 14:8-11 -- Chapter 3: The Narrative Function of Tobit's Instructions -- Chapter 4: The Wisdom Tradition and the Instructions of Tobit -- Chapter 5: Tobit and Wisdom in Exile -- General Conclusion -- Bibliography -- Index of Modern Authors -- Index of References Sommario/riassunto Despite the resurgence of scholarly interest in the Book of Tobit in recent years, an important aspect of this deuterocanonical book has been largely overlooked. Within it, there is an instruction manual for an effective way of being and living in exile, namely the wisdom instructions in Tobit 4. With glances at Tobit 12 and Tobit 14 where the wisdom instructions are repeated in shorter form, this monograph discusses the function of the wisdom discourse in the literary design of the narrative. Moreover, it examines how the wisdom instructions of Tobit demonstrate the vital role of the sapiential tradition in forming and maintaining Jewish identity in the Diaspora. Contextualizing the wisdom instructions not only within the narrative but also within the

realities of Second Temple Judaism, it is argued that the author of Tobit saw the validity and employed the resources of the Jewish wisdom tradition in reinterpreting some of the traditional claims of covenant faith. Using the Sinaiticus as the textual basis of study, it shows that the lengthy wisdom lecture of Tobit displays an inner logic that structures the collection of seemingly unrelated sayings. The instructions reinterpret a major deuteronomic concern to remember the Lord always. For Tobit, the practice of righteousness, the practice of wise behavior, and the practice of prayer realize and concretize such remembrance. Addressed to those in the Dispersion, Tobit's wisdom instructions are meant to foster and shape a distinct ethos of truth, righteousness and mercy.