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Autore	Kashouh Hikmat
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- 1. Introduction -- 2. The Continuous Text of the Arabic Gospel Manuscripts: The State of Research (1849-2004) -- 3. An Abridged List of the Arabic Gospel Manuscripts -- 4. The Grouping of Arabic Gospel Manuscripts of Greek Vorlagen -- 5. The Grouping of Arabic Gospel Manuscripts of Syriac Vorlagen -- 6. The Grouping of the Alexandrian Vulgate Manuscripts (Family K): The Arabic Vulgate -- 7. The Grouping of Arabic Gospel Manuscripts of Coptic, Latin and Mixture Vorlagen, and Manuscripts edited from Arabic Lectionaries -- 8. Manuscripts of Mixed Arabic Versions and Fragmentary Manuscripts -- 9. The Organic Linguistic Relation between the Families -- 10. Conclusion -- 11. Bibliography -- 12. Appendix One: Test Passages and Variants -- 13. Appendix Two: Textual Evidence (1) -- 14. Appendix Three: Textual Evidence(2): Family K -- 15. Appendix Four: The Stemmas -- 16. General Index
Sommario/riassunto	This book is concerned with the Arabic versions of the Gospels. It is an attempt to examine a substantial number of Arabic manuscripts which contain the continuous text of the canonical Gospels copied between the eighth and the nineteenth centuries and found in twenty-one different library collections in Europe and the Orient. Following the introduction, Chapter Two presents the state of research from the

middle of the nineteenth century to the present time. Chapter Three introduces and reflects on the two hundred plus manuscripts examined in this work. Chapters Four to Eight concentrate on grouping these manuscripts into twenty-four families and examining their Vorlagen (Greek, Syriac, Coptic and Latin). In order to examine the relationship between the families, phylogenetic software is used. Consequently, the manuscripts are grouped into seven different mega clusters or tribes. Finally the date of the first translation of the Gospels into Arabic is addressed and (a) provisional date(s) suggested based on the textual and linguistic analyses of the manuscripts. The conclusion in Chapter Ten gives the overall contribution made by this thesis and also future avenues for the study of the Arabic versions of the Gospels.

2. Record Nr.	UNINA9910164140403321
Autore	Marrero-Fente Raúl
Titolo	Trayectorias globales : estudios coloniales en el mundo hispánico / / Raúl Marrero-Fente
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Lingua di pubblicazione	Spagnolo
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Note generali	Incluye indice.
Nota di bibliografia	Contiene bibliografia.
Nota di contenuto	Front matter -- ÍNDICE -- INTRODUCCIÓN -- 1. Justicia distributiva y legitimidad: una crítica poscolonial de la razón jurídica en la conquista de América -- 2. Visión del mundo y paradigmas culturales en la capitulación de Juan Ponce de León sobre la conquista de la Florida -- 3. Ecdótica y crítica textual en la Historia de la invención de las Indias

de Fernán Pérez de Oliva -- 4. Problemas de edición e interpretación en la Relación de los primeros descubrimientos de Francisco Pizarro y Diego de Almagro -- 5. Poesía y descubrimiento: los territorios de la épica en La conquista del Perú -- 6. Literatura, memoria y duelo en La Florida del Inca -- 7. Colonialismo, Derecho y cultura en los Comentarios reales -- 8. La visión trasatlántica de las culturas en los Comentarios reales -- 9. Orientalismo, conocimiento y cultura en la Historia del gran reino de la China -- BIBLIOGRAFÍA

Sommario/riassunto

Propone una revisión en el estudio de los orígenes del imperio español en el siglo XVI a partir de una perspectiva global. Su tesis es que, para llegar a entender en toda su complejidad la historia colonial, es preciso examinar con detenimiento el proceso de intercambio transoceánico y global entre diversas regiones geográficas.
