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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	CONTENTS; Abbreviations; List of Contributors; Introduction: Christian-Jewish Relations into the Next Century; Root Causes of the Jewish-Christian Rift from Jesus to Justin; Ancient Understandings of the Christian-Jewish Split; Wisdom Christology and the Partings of the Ways between Judaism and Christianity; Resurrection in Jewish-Christian Apocryphal Gospels and Early Christian Art; 1 Enoch among Jews and Christians: A Fringe Connection?; The Concept of "'Works of the Law'" in Jewish and Christian Literature; Was Paul a Good Jew? Fundamental Issues in a Current Debate Moses and Hebrews 3.1-6: Approach or Avoidance? Misguided Missals: Is Early Christian Music Jewish or Is It Graeco-Roman?; Jews and Christians in Antioch at the End of the Fourth Century; 'This Stone Shall Be a Witness' (Joshua 24.27): Jews, Christians and Inscriptions in Early Mediaeval Gaul; 'Colonizing the Old Testament' or 'Representing Christian Interests Abroad': Jewish-Christian Relations across Old Testament Territory; 'Inhabiting What Remains of Judaism': Jewishness and Alterity in the Fiction of Philip Roth, Saul Bellow, and Bernard

Malamud

The Statement: A Literary-Historical Reflection on Catholic-Jewish Relations
After Fagin: Jewishness and Children's Literature; Images of Anti-Semitism in Nineteenth- and Twentieth-Century Popular Culture; Philosophy of Psychotic Modernism: Wagner and Hitler; Metaphysics and the Holocaust; The Nature and Significance of Relations between the Historic Peace Churches and Jews during and after the Shoah; From Nostra Eitate to 'We Remember: A Reflection on the Shoah'; Back to the Future: A Century of Jewish-Christian Relations in Poland; The Sense of Mission in Judaism and Christianity
Why Teach Judaism? Index of References; Index of Authors

Sommario/riassunto

Christian-Jewish relations have had changing fortunes throughout the centuries. Occasionally there has been peace and even mutual understanding, but usually these relations have been ones of tension, often involving recrimination and even violence. This volume addresses a number of the major questions that have been at the heart and the periphery of these tenuous relations through the years. The volume begins with a number of papers discussing relations as Christianity emerged from and defined itself in terms of Judaism. Other papers trace the relations through the intervening years. And a num
