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Nota di contenuto	Introduction: the relevance and complexity of civilizing missions c. 1800-2010 / Carey A. Watt -- Conjecturing rudeness: James Mill's utilitarian philosophy of history and the British civilizing mission / Adam Knowles -- Art, artefacts and architecture: Lord Curzon, the Delhi Arts Exhibition of 1902-03 and the improvement of India's aesthetics / Michael Mann -- Incorporation and differentiation: popular education and the imperial civilizing mission in early nineteenth century India / Jana Tschurenev -- Reclaiming savages in 'darkest England' and 'darkest India': the Salvation Army as transnational agent of the civilizing mission / Harald Fischer-Tine -- Mediating modernity: colonial state, Indian nationalism and the renegotiation of the 'civilizing mission' in the Indian child marriage debate of 1927-1932 / Andrea Major -- 'Civilizing sisters': writings on how to save women, men, society and the nation in late colonial India / Shobna Nijhawan -- From 'social reform' to 'social service': Indian civic activism and the civilizing

mission in colonial Bombay c. 1900-20 / Proshant Kidambi -- Female infanticide and the civilizing mission in postcolonial India: a case study from Tamil Nadu c. 1980-2006 / Shahid Perwez -- Philanthropy and civilizing missions in India c. 1820-1960: states, NGOs and development / Carey A. Watt -- Afterward: improvement, progress and development / Michael Mann.

Sommario/riassunto

This collection provides a historical exploration of the tensions and complexities of civilizing missions undertaken by British or Indian states or organizations in nineteenth- and twentieth-century South Asia.