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Nota di contenuto	pt. 1. Jean Paul's "Rede des todten Christus" - pt. 2. Carlyle and the "Rede" -- pt. 3. Carlyle's Sartor Resartus.
Sommario/riassunto	It has always been thought difficult, if not impossible, to define what the philosophy of Carlyle was. Ever since the publication of Sartor Resartus in 1833-1834, the view that Carlyle had a theistic conception of the universe has been defended as well as opposed. At a time, therefore, when Carlyle's work as a whole is being reappraised, his philosophy should first and foremost be dealt with. Carlyle's life-philosophy is based on the inner experience of a process of 'conversion', which set in with an incident that occurred to him at Leith Walk, Edinburgh. This study - which settles the