Record Nr. UNINA9910461432403321 Rhetoric, scripture, and theology: essays from the 1994 Pretoria **Titolo** Conference / / edited by Stanley E. Porter and Thomas H. Olbricht Pubbl/distr/stampa Sheffield, England:,: Sheffield Academic Press,, [1996] ©1996 **ISBN** 1-283-20143-7 9786613201430 0-567-64588-6 Descrizione fisica 1 online resource (449 p.) Collana Journal for the study of the New Testament. Supplement series;; 131 Library of New Testament studies Disciplina 220.6/6 Soggetti Rhetoric in the Bible Rhetorical criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto CONTENTS; Editors' Preface: Stanley E. Porter and Thomas H. Olbricht; Abbreviations; List of Contributors; Introduction; Part I. RHETORICAL METHOD AND SCRIPTURAL INTERPRETATION; Challenging the Rhetorical Half-Turn: Feminist and Rhetorical Biblical Criticism: Reading and Divine Sanction: The Ethics of Interpreting the New Testament in the New South Africa; Rhetorical Criticism and Social-Scientific Criticism: Why Won't Romanticism Leave Us Alone?: The Rhetoric of Sacred Scripture; The Father of Lies: Autobiographical Acts in Recent Biblical Criticism and Contemporary Literary Theory Why Should the Possibility of Rabbinic Rhetorical Elements in Pauline Writings (e.g. Galatians) Be Reconsidered?Part II. RHETORIC AND SCRIPTURE; 'Postmodern' Rhetoric and the Former Prophetic Literature; Adonai Shalom (Judges 6-9): The Persuasive Means of a Narrative and the Strategies of Inculturation of Yahwism in a New Context; Who is Responsible for Uzzah's Death? Rhetoric in 1 Chronicles 13; The Realm of Prophetic Rhetoric; A Rhetorical History: The Literary Genre of the Acts of the Apostles; The Invention of 1 Thessalonians: A Proposal

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## Sommario/riassunto

Rhetoric, Scripture and Theology aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference. The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology. South Africa provided a suitable context for such discussion. Although the contributors are not only from South Africa, the addressing of issues pertinent to a South African context shows through in many of the essays. Those that do not address particularly South African issues raise equally important i