

1. Record Nr.	UNICAMPANIASUN0001816
Autore	Di Nunzio, Potito
Titolo	Dizionario del rapporto di lavoro / Potito Di Nunzio
Pubbl/distr/stampa	[Milanofiori, Assago] : IPSOA, [1995]
ISBN	88-217-0797-0
Edizione	[2. ed]
Descrizione fisica	1872 p. ; 22 cm.
Disciplina	344.450103
Soggetti	Diritto del lavoro - Enciclopedie e dizionari
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910461428103321
Autore	Barth Markus
Titolo	The people of God // Markus Barth
Pubbl/distr/stampa	Sheffield : , : JSOT Press, Dept. of Biblical Studies, University of Sheffield, , [1983] ©1983
ISBN	1-283-19675-1 9786613196750 0-567-31608-4
Descrizione fisica	1 online resource (105 p.)
Collana	Journal for the study of the New Testament. Supplement series, , 0143-5108 ; ; 5
Disciplina	261.2/6
Soggetti	People of God - Biblical teaching Christianity and other religions - Judaism Judaism - Relations - Christianity Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	CONTENTS; Preface; Introduction; I Tensions in Paul and among his Interpreters; II. The Testimony of Romans 9-11 and Other Pauline Texts; III The Church and the Jewish People Today; Notes; Index of Passage References; Index of Names; Index of Documents
Sommario/riassunto	It makes no sense to do theological work in an ivory tower. The necessity of defining the concept 'people of God' may be illustrated by at least four elements of present-day experience: the baffling fate and often shocking politics of the State of Israel since the six-day war in 1967; the anti-Jewish elements which still shame many books written for the church, and many Christian declarations about Israel; the stuttering progress in matters of Jewish-Christian unity; and, finally, the need for a united and unequivocal testimony to Jesus Christ who is a Jew and the Son of God, and as such the s