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Autore	Hester J. David
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Sommarrio/riassunto

Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse. Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation. To date, that promise has never been fulfilled. The reasons can be found by exploring the rhetoric of these rhetorical critics. Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation. The promise of rhetoric can only be f

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Stampfer Shaul

Families, rabbis and education : essays on traditional Jewish society in Eastern Europe // Shaul Stampfer [[electronic resource]]

Oxford : , : The Littman Library of Jewish Civilization, , 2020

1-80034-090-7

1-909821-14-4

1 online resource (429 pages)

Liverpool scholarship online

305.892404709034

Jews - Europe, Eastern - Social conditions - 19th century

Jews - Europe, Eastern - Social life and customs

Jewish religious education - Europe, Eastern - History - 19th century

Jewish families - Europe, Eastern - History - 19th century

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The realities of Jewish life in eastern Europe that concerned the average Jew meant the way their children grew up, the way they studied, how they married, and all the subsequent stages of the life cycle. The family and the community were the core institutions of east European Jewish society. These realities were always dynamic and evolving but in the 19th century, the pace of change in almost every area of life was

exceptionally rapid. This text deals with these social realities. The result is a picture that is far from the stereotyped view of the past that is common today, but a more honest and more comprehensive one. Topics covered consider the learning experiences of both males and females of different ages. They also deal with and distinguish between study among the well off and learned and study among the poorer masses.
