Record Nr. UNINA9910461412203321 Autore Manu (Lawgiver) **Titolo** Manu's code of law [[electronic resource]]: a critical edition and translation of the Manava-Dharmasastra / / Patrick Olivelle : with the editorial assistance of Suman Olivelle Oxford;; New York,: Oxford University Press, 2005 Pubbl/distr/stampa **ISBN** 1-280-59429-2 9786613624123 0-19-977123-5 Descrizione fisica 1 online resource (1142 p.) Collana South Asia research Altri autori (Persone) OlivellePatrick OlivelleSuman Disciplina 294.5/94 Soggetti Hindu law Law - India Law - India - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Cover; Contents; Abbreviations; INTRODUCTION; I. Authorship and Nota di contenuto Composition: II. Sources of Manu: The Traditions of dharma and artha: III. The Work of Redactors; IV. Nature and Purpose of the Treatise; V. Manu and the Later dharma Tradition; Note on the Translation; TRANSLATION; Editor's Outline; Chapter 1; Chapter 2; Chapter 3; Chapter 4; Chapter 5; Chapter 6; Chapter 7; Chapter 8; Chapter 9; Chapter 10: Chapter 11: Chapter 12: Notes to the Translation; CRITICAL EDITION: Introduction to the Critical Edition: I. Editorial History and the Need for a Critical Edition II. Sources for the Critical EditionIII. Genealogy of Manuscripts; IV. Constitution of the Texts; Note on the Critical Edition; Chapter 1;

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## Sommario/riassunto

Manu's Code of Law is one of the most important texts in the Sanskrit canon, indeed one of the most important surviving texts from any classical civilization. It paints an astoundingly detailed picture of ancient Indian life-covering everything from the constitution of the king's cabinet to the price of a ferry trip for a pregnant woman-and its doctrines have been central to Indian thought and practice for 2000 years. Despite its importance, however, until now no one has produced a critical edition of this text. As a result, for centuries scholars have been forced to accept clearly inferior ed