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Nota di contenuto	The moral problem of modernity -- Kohut's theory of the self -- Kohut and the philosophic tradition -- A new metapsychology : Freud, Aristotle, Heidegger, and Kohut -- Why it is good to be good -- A self psychological vision of ethical life -- Self psychology and modernity : actualizing self in the age of desire -- Social transformations.
Sommario/riassunto	In Why It Is Good to be Good, John H. Riker shows how modernity's reigning concept of the self undermines moral life and lays the basis for the epidemic of cheating that is devastating social and economic institutions. He argues that by accepting Kohut's brilliant and original psychoanalytic concept of the self, modernity can have a naturalist account for showing why it is personally good to be a morally good person.