Record Nr. UNINA9910461387503321 Recovering the margins of American religious history [[electronic **Titolo** resource]]: the legacy of David Edwin Harrell, Jr. // edited by B. Dwain Waldrep and Scott Billingsley Tuscaloosa,: University of Alabama Press, c2012 Pubbl/distr/stampa **ISBN** 0-8173-8609-2 Descrizione fisica 1 online resource (158 p.) Religion and american culture Collana Altri autori (Persone) WaldrepB. Dwain BillingsleyScott <1968-> Disciplina 286.6092 Soggetti Churches of Christ - History Protestant churches - United States - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto David Edwin Harrell, Jr.: American religious historian / Samuel S. Hill --Elijah's never-failing cruse of oil: David Harrell and the historiography of America's Pentecostals / James R. Goff, Jr. -- David Edwin Harrell, Jr. and the history of the Stone-Campbell tradition / Richard T. Hughes --David Edwin Harrell, Jr. and the broadening of Southern religious studies / Charles Reagan Wilson -- The Midas touch : Kenneth E. Hagin and the Prosperity Gospel / Scott Billingsley -- Rock fights. quarantines, and confessionals: B.C. Goodpasture, The gospel advocate, and keeping order in Churches of Christ / John C. Hardin --Northern millenarian fundamentalism in the South, 1900-1950 / B. Dwain Waldrep -- Conclusion: the very civil convictions of Ed Harrell / Beth Barton Schweiger. Sommario/riassunto Recovering the Margins of American Religious History, a celebration of the life and work of David Edwin Harrell Jr., brings together essays from Harrell's colleagues, peers, and students that explore his impact and legacy in the field of American religious studies. Raised in an upperclass family in mid-twentieth-century Jacksonville, Florida, Harrell's membership in the Church of Christ helped establish his sense of self

as a spiritual outsider. This early exclusion from the Christian

mainstream laid a foundation for Harrell's pioneering studies of marginalized faiths, inclu