1. Record Nr. UNINA9910461336103321 Autore Balabanski Vicky Titolo Earth Story in the New Testament, 5 [[electronic resource]] London,: Continuum International Publishing, 2002 Pubbl/distr/stampa **ISBN** 1-283-19533-X 9786613195333 0-567-23301-4 Descrizione fisica 1 online resource (246 p.) Altri autori (Persone) HabelNorman C Disciplina 225.855 261.83628 Bible. N.T. -- Criticism, interpretation, etc Soggetti Earth -- Religious aspects -- Christianity Human ecology in the Bible Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto CONTENTS: Foreword: Editorial Preface: Preface: Abbreviations: List of Contributors; Six Ecojustice Principles; Ecojustice Hermeneutics: Reflections and Challenges; Matthew 6.25-34: Human Anxiety and the Natural World: Good News - for the Earth? Reflections on Mark 1.1-15: When Is the End Not the End? The Fate of Earth in Biblical Eschatology (Mark 13); Swords into Ploughshares: The End Of War? (Q/Luke 9.62); An Ecojustice Challenge: Is Earth Valued in John 1?: Which Intertext? A Response to An Ecojustice Challenge: Is Earth Valued in John 1? John 1 - the Earth Bible Challenge: An Intra-textual Approach to Reading John 1Storing Up Death, Storing Up Life: An Earth Story in Luke 12.13-34; Reconnecting with the Waters: John 9.1-11; A Footstool or a Throne? Luke's Attitude to Earth (ge) in Acts 7; The Cosmic Christ and Ecojustice in the New Cosmos (Ephesians 1); Earth as Host or Stranger?: Reading Hebrews 11 from Diasporan Experience: There's a New World Coming! Reading the Apocalypse in the Shadow of the Canadian

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Sommario/riassunto

The Earth Bible is an international project, including volumes on ecojustice readings of major sections of the Bible. The basic aims of the Earth Bible project are: to develop ecojustice principles appropriate to an Earth hermeneutic for interpreting the Bible and for promoting justice and healing for Earth; to publish these interpretations as contributions to the current debate on ecology, ecoethics and ecotheology; to provide a responsible forum within which the suppressed voice of Earth may be heard and impulses for healing Earth may be generated. The project explores text and tradition fro