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| Nota di bibliografia | Includes bibliographical references (p. 261-264) and indexes. |
| Nota di contenuto | Contents; Preface; Acknowledgements; Abbreviations; INTRODUCTION; 1 TRADITIONAL PROTESTANT DOCTRINE: JOHN CALVIN; 2 TRADITIONAL CATHOLIC DOCTRINE: TRENT; 3 THE EIGHT DOCUMENTS; 4 THE KEY ISSUES; CONCLUSION: Simul evangelica et catholica?; APPENDIX I: The Regensburg Agreement (1541), Article 5; APPENDIX II: Joint Declaration on the Doctrine of Justification; Further Reading; Index of Documents; Index of Authors and Editors |
| Sommario/riassunto | In this assessment of the recent Catholic-Protestant dialogue concerning the doctrine of justification, Anthony Lane begins by discussing traditional Protestant doctrine with close reference to Calvin, and traditional Catholic doctrine with close reference to the Council of Trent. He goes on to examine eight key documents, from Hans Kung's Justification (1957) to the Joint Declaration on the Doctrine of Justification (1999). Fifteen key theological issues are then explored. These include the status of theological language used by Catholics and Evangelicals, the definition of justification, the |