1. Record Nr. UNINA9910461318403321

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Titolo The cosmetic gaze [[electronic resource]]: body modification and the

construction of beauty / / Bernadette Wegenstein

Cambridge, Mass., : MIT Press, 2012 Pubbl/distr/stampa

ISBN 1-280-49926-5

> 9786613594495 0-262-30111-3

Descrizione fisica 1 online resource (239 p.)

Disciplina 306.4/613

Soggetti Body image - Social aspects

> Aesthetics - Social aspects Human body - Social aspects Surgery, Plastic - Social aspects

Electronic books.

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia Includes bibliographical references and index.

Sommario/riassunto If the gaze can be understood to mark the disjuncture between how we

see ourselves and how we want to be seen by others, the cosmetic gaze--in Bernadette Wegenstein's groundbreaking formulation--is one through which the act of looking at our bodies and those of others is already informed by the techniques, expectations, and strategies (often

surgical) of bodily modification. It is, Wegenstein says, also a

moralizing gaze, a way of looking at bodies as awaiting both physical and spiritual improvement. In The Cosmetic Gaze, Wegenstein charts this synthesis of outer and inner transformation. Wegenstein shows how the cosmetic gaze underlies the "rebirth" celebrated in today's makeover culture and how it builds upon a body concept that has collapsed into its mediality. In today's beauty discourse--on reality TV

and Web sites that collect "bad plastic surgery"--We yearn to experience a bettered self that has been reborn from its own flesh and

is now itself, like a digitally remastered character in a classic Hollywood

movie, immortal. Wegenstein traces the cosmetic gaze from

eighteenth-century ideas about physiognomy through television makeover shows and facial-recognition software to cinema--which, like our other screens, never ceases to show us our bodies as they could be, drawing life from the very cosmetic gaze it transmits.