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Collana	The Bible in ancient Christianity ; ; v. 7
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Soggetti	Presence of God - History of doctrines - Early church, ca. 30-600 Theophanies in the Bible Theophanies - History of doctrines - Early church, ca. 30-600 Trinity - History of doctrines - Early church, ca. 30-600 Electronic books.
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Note generali	Based on the author's thesis--University of Notre Dame. Regis Faculty Collection.
Nota di bibliografia	Includes bibliographical references (p. [205]-212) and index.
Nota di contenuto	Preliminary material -- INTRODUCTION -- THE POLEMICAL-DOCTRINAL STRAND: IDENTITY AND MEDIATION -- THE SPIRITUAL STRAND: VISION AND TRANSFORMATION -- THEOPHANY INTERPRETATION AND PRO-NICENE THEOLOGY -- VISION, SIGNS, AND CHRIST IN AUGUSTINE'S EARLY THEOPHANY NARRATIVE INTERPRETATION -- AUGUSTINE'S EXEGETICAL SHIFT IN DE TRINITATE -- THE IMPLICATIONS OF AUGUSTINE'S THEOPHANY NARRATIVE EXEGESIS -- CONCLUSION -- SELECT BIBLIOGRAPHY -- INDEX OF SCRIPTURAL REFERENCES -- INDEX OF ANCIENT WRITINGS.
Sommario/riassunto	Early Christians interpreted the biblical theophany narratives as manifestations of Christ, yet Augustine challenged and reconfigured this view. Developing over centuries into two major exegetical strands, the transformation of theophany interpretation reveals the critical and adaptive capacity of patristic exegesis.

