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Nota di bibliografia	Includes bibliographical references (pages [200]-219) and indexes.
Nota di contenuto	Contents; Preface; Abbreviations; Chapter 1 INTRODUCTION: IN SEARCH OF THE JOHANNINE CONTEXT; Chapter 2 GNOSTIC AND HERMETIC PARALLELS; Chapter 3 BIBLICAL PARALLELS; Chapter 4 JEWISH INTERPRETIVE PARALLELS; Chapter 5 THE PROVENANCE OF JOHN AND THE PROLOGUE; Chapter 6 COMMENTS ON METHOD; Bibliography; Index of References; Index of Names
Sommario/riassunto	Word and Glory challenges recent claims that Gnosticism, especially as expressed in the Nag Hammadi tractate Trimorphic Protennoia, is the most natural and illuminating background for understanding the Prologue of the Fourth Gospel. Scriptural allusions and interpretive traditions suggest that Jewish wisdom tradition, mediated by the synagogue of the diaspora, lies behind the Prologue and the Fourth Gospel as a whole, not some form of late first-century Gnosticism. Several features of the Fourth Gospel reflect the synagogue and nascent Christianity's struggle to advance and defend its beliefs

