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| Autore | Roberts Elizabeth F. S. |
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| ISBN | 1-280-49196-5 9786613587190 0-520-95225-1 |
| Descrizione fisica | 1 online resource (301 p.) |
| Disciplina | 616.6 920609866 |
| Soggetti | Fertilization in vitro, Human - Religious aspects - Catholic Church Fertilization in vitro, Human -- Religious aspects -- Catholic Church Human reproductive technology - Andes Region Human reproductive technology -- Andes Region Human reproductive technology - Ecuador Human reproductive technology -- Ecuador Medical anthropology - Andes Region Medical anthropology -- Andes Region Medical anthropology - Ecuador Medical anthropology -- Ecuador SOCIAL SCIENCE / Anthropology / Cultural Human reproductive technology - Catholic Church - Religious aspects - Ecuador Fertilization in vitro, Human - Ecuador Medical anthropology Persons Reproductive Techniques Christianity Investigative Techniques Therapeutics Religion Named Groups Analytical, Diagnostic and Therapeutic Techniques and Equipment Humanities Tissue Donors Catholicism Reproductive Techniques, Assisted |

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| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
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| Note generali | Description based upon print version of record. |
| Nota di contenuto | Frontmatter -- Contents -- List of Illustrations -- Acknowledgments -- Cast of Characters -- Preface -- Introduction: Reproductive Assistance -- Corporeal Punishment: Sandra -- 1. Private Medicine and the Law of Life -- Crazy for Bingo: Consuelo -- 2. Assisted Whiteness -- Yo Soy Teresa la Fea/Ugly Teresa -- 3. White Beauty: Gamete Donation in a Mestizo Nation -- When Blood Calls: Frida and Anabela -- 4. Egg Economies and the Traffic between Women -- Abandonment: Vanessa -- 5. On Ice: Embryo Destinies -- Conclusion: Care-Worthy -- Notes -- References -- Index |
| Sommario/riassunto | Assisted reproduction, with its test tubes, injections, and gamete donors, raises concerns about the nature of life and kinship. Yet these concerns do not take the same shape around the world. In this innovative ethnography of in vitro fertilization in Ecuador, Elizabeth F.S. Roberts explores how reproduction by way of biotechnological assistance is not only accepted but embraced despite widespread poverty and condemnation from the Catholic Church. Roberts' intimate portrait of IVF practitioners and their patients reveals how technological intervention is folded into an Andean understanding of reproduction as always assisted, whether through kin or God. She argues that the Ecuadorian incarnation of reproductive technology is less about a national desire for modernity than it is a product of colonial racial history, Catholic practice, and kinship configurations. God's Laboratory offers a grounded introduction to critical debates in medical anthropology and science studies, as well as a nuanced ethnography of the interplay between science, religion, race and history in the formation of Andean families. |
