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| Sommario/riassunto      | "When the Nicene Creed affirms that the eternal Son of God 'for us and for our salvation came down from heaven', it asserts that God Himself is actively present within the space and time of our world. The philosophical problems that this involves are bound up with Christian theology, and form the subject of this book. Professor Torrance begins with a critique of modern Protestant thinking, and proceeds to examine the place of spatial and temporal elements in basic theological concepts. He then offers a positive account of the relation of the incarnation to space and time. While related to the work of the great theologians of the past, this study is also supremely relevant to theological thinking in this age of science."--Bloomsbury Publishing<br>When the Nicene Creed affirms that the eternal Son of God 'for us and for our salvation came down from heaven', it asserts that God Himself is actively present within the space and time of our world. The philosophical problems that this involves are bound up with Christian theology, and form the subject of this book. Professor Torrance begins |

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