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Nota di contenuto	Introduction / Sean M. McDonough and Jonathan T. Pennington Graeco-Roman and ancient Jewish cosmology / Edward Adams Heaven, earth, and a new genesis: theological cosmology in Matthew / Jonathan T. Pennington Tearing the heavens and shaking the heavenlies: Mark's cosmology in its apocalyptic context / Michael F. Bird "The heavens opened": cosmological and theological transformation in Luke and Acts / Steve Walton Light of the world: cosmology and the Johannine literature / Edward W. Klink III Paul's cosmology: the witness of Romans, 1 and 2 Corinthians, and Galatians / Joel White Reoriented to the cosmos: cosmology & theology in Ephesians through Philemon / Robert L. Foster The cosmology of Hebrews / Jon Laansma God and "the world": cosmology and theology in the letter of James / Darian Lockett Cosmology in the Petrine literature and Jude / John Dennis Revelation: the climax of cosmology / Sean M. McDonough Conclusion / Sean M. McDonough and Jonathan T. Pennington.
Sommario/riassunto	For first-century people, cosmology was a fundamental part of their

worldview. Whether it was the philosopher contemplating the perfection of the heavenly orbits, the farmer searching the sky for signs of when to plant his crops, or the desert-dwelling sectarian looking for the end of the world, the cosmos held an endless fascination and occupied a prominent place in their understanding of life. For most ancient peoples, cosmology and theology were inseparable. Thus, when the Jewish and Christian Scriptural traditions begin with the bold claim, "In the beginning God created the heavens and ear