1. Record Nr. UNINA9910461098403321 Law and art: justice, ethics and aesthetics / / edited by Oren Ben-Dor Titolo Abingdon, Oxon:,: Routledge,, 2011 Pubbl/distr/stampa **ISBN** 1-280-77708-7 9786613687470 1-136-71975-X 0-203-81610-2 Descrizione fisica 1 online resource (322 p.) Altri autori (Persone) Ben-DorOren Disciplina 340.1 340.112 340/.112 Soggetti Law and aesthetics Law and ethics Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "A GlassHouse Book." Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front Cover; Law and Art; Copyright Page; Contents; Acknowledgements: List of Contributors: Introduction: Standing before the gates of the law?: Oren Ben-Dor; Part I: Philosophical reflections: Law between ethics and aesthetics; 1. Poietic 'justice': Krzyszt of Ziarek; 2. Repetition Or the awnings of justice: Andreas Philippopoulos-Mihalopoulos; 3. Judaism in the no man's land between law and ethics: Ariella Atzmon; 4. Seizing truths: Art, politics, law: Igor Stramignoni; 5. Like the osprey to the fish: Shakespeare and the force of law: Richard Wilson 6. Agonic is not yet demonic? At the be-ginning there will have become a de-cision: Oren Ben-Dor7. Nella Larsen's feminist aesthetics: On curse, law, and laughter: Ewa Plonowska Ziarek; 8. I wish you well: Notes towards an aesthetics of welfare: Adam Gearey; Part II: When law meets art: Creativity, singularity and performance; 9. The torch of art and the sword of law: Between particularity and universality: Zenon Ban kowski and Maksymilian Del Mar; 10. The play of terror: Ian Ward; 11.

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## Sommario/riassunto

In?engaging with the full range of 'the arts', contributors to this volume?consider the relationship between law, justice, the ethical and the aesthetic. Art continually informs the ethics of a legal theory concerned to address how theoretical abstractions and concrete oppressions overlook singularity and spontaneity. Indeed, the exercise of the legal role and the scholarly understanding of legal texts were classically defined as ars iuris - an art of law - which drew on the panoply of humanist disciplines, from philology to fine art. That tradition has fallen by the wayside, particularly i