Record Nr.	UNINA9910460912803321
Titolo	Peacemaking and the challenge of violence in world religions / / edited by Irfan A. Omar and Michael K. Duffey
Pubbl/distr/stampa	West Sussex, England : , : Wiley Blackwell, , 2015 ©2015
ISBN	1-118-95344-4 1-118-95345-2
Descrizione fisica	1 online resource (567 p.)
Disciplina	201.7273
Soggetti	Peace - Religious aspects
	Peace movements - Religious aspects
	Nonviolence - Religious aspects
	Violence - Religious aspects
	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Cover; Table of Contents; Title page; Acknowledgments; Introduction; References; 1 Jihad and Nonviolence in the Islamic Tradition; Overview of the Islamic tradition; Ways of Understanding Violence and Nonviolence; Jihad in the Qur'an; Peacemaking and the challenge of violence; Nonviolent Activism: Key Muslim Figures; Conclusion; Questions for Discussion; References; Further Reading; Muslim Peacemaking and Civil Rights Organizations/Resources; Glossary; 1.1 A Confucian Response; 1.2 A Jewish Response; 2 Christianity; Who was Jesus?; Jesus, Nonviolence, and Peacemaking A Brief History of Christian Nonviolence and ViolenceChristian conscience; Peace through Nonviolence; Conclusion; Questions for discussion; References; Further Reading; 2.1 A Buddhist Response; References; 2.2 A Muslim Response; References; 3 Jewish Ideologies of Peace and Peacemaking; What is Judaism?; Jewish Terms for Peace and Peacemaking; War and Peace in the Hebrew Scriptures; Pacifism in the Rabbinic Tradition; The State of Israel; Pursuing Peace; Conclusions and

1.

	Future Prospects; Questions for discussion; References; Further Reading; Glossary; 3.1 A Christian Response; Reference 3.2 A Native American ResponseReferences; 4 From Sincerity of Thought to Peace "All Under Heaven"(Tianxia); Introduction to Confucianism; Meanings of Peace; Peace on the Ground; Violence and war; Conclusion; Questions for discussion; References; Further reading; Glossary; 4.1 A Buddhist Response; References; 4.2 A Jewish Response; 5 "Peace is the Strongest Force in the World"; Overview of Buddhism; Historical Development of the Meanings of Peace, Nonviolence, and War; Moral Teachings Regarding Violence and Nonviolence; History of Buddhism's Responses to Violence Emerging Innovative Peacemaking PracticesConclusions: What in Buddhism Provides the Means for Nonviolent Peacemaking?; Questions for Discussion; References; Further Reading; Mahayana; Vajrayana; Shambhala; Buddhist Peacemaking Organizations and Resources; Glossary; 5.1 A Hindu Response; 5.2 A Native American Response; Reference; 6 Peacemaking and Nonviolence in the Hindu Tradition; Introduction to the Hindu tradition; Peace, war, and nonviolence; Hinduism's Response to Violence; Traditional Methods of Conflict Resolution; Mohandas K. Gandhi and the Satyagraha Movement Practices and Disciplines that Contribute to PeacemakingHindu Peace Groups and Organizations; Innovative and Emerging Peacemaking Practices; Hindu Saints and Seminal Thinkers; Conclusion; Questions for Discussion; References; Further reading; Hindu Peace Organizations; Glossary; 6.1 A Christian Response; 6.2 A Muslim Response; References; 7 The Irrelevance of euro-christian Dichotomies for Indigenous Peoples; Religion; Balance as Reciprocal Dualism; Warfare; Nonviolence as Incompatible; World Incommensurability: the Dissimilitude of Othernes; Relationship = Less Extraneous Violence Questions for discussion
Sommario/riassunto	Written by top practitioner-scholars who bring a critical yet empathetic eye to the topic, this textbook provides a comprehensive look at peace and violence in seven world religions. Offers a clear and systematic narrative with coverage of Buddhism, Christianity, Confucianism, Hinduism, Islam, Judaism, and Native American religions Introduces a different religion and its sacred texts in each chapter; discusses ideas of peace, war, nonviolence, and permissible violence; recounts historical responses to violence; and highlights individuals within the tradition working toward peace and justice E