

1. Record Nr.	UNINA9910460912803321
Titolo	Peacemaking and the challenge of violence in world religions / / edited by Irfan A. Omar and Michael K. Duffey
Pubbl/distr/stampa	West Sussex, England : , : Wiley Blackwell, , 2015 ©2015
ISBN	1-118-95344-4 1-118-95345-2
Descrizione fisica	1 online resource (567 p.)
Disciplina	201.7273
Soggetti	Peace - Religious aspects Peace movements - Religious aspects Nonviolence - Religious aspects Violence - Religious aspects Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Cover; Table of Contents; Title page; Acknowledgments; Introduction; References; 1 Jihad and Nonviolence in the Islamic Tradition; Overview of the Islamic tradition; Ways of Understanding Violence and Nonviolence; Jihad in the Qur'an; Peacemaking and the challenge of violence; Nonviolent Activism: Key Muslim Figures; Conclusion; Questions for Discussion; References; Further Reading; Muslim Peacemaking and Civil Rights Organizations/Resources; Glossary; 1.1 A Confucian Response; 1.2 A Jewish Response; 2 Christianity; Who was Jesus?; Jesus, Nonviolence, and Peacemaking A Brief History of Christian Nonviolence and ViolenceChristian conscience; Peace through Nonviolence; Conclusion; Questions for discussion; References; Further Reading; 2.1 A Buddhist Response; References; 2.2 A Muslim Response; References; 3 Jewish Ideologies of Peace and Peacemaking; What is Judaism?; Jewish Terms for Peace and Peacemaking; War and Peace in the Hebrew Scriptures; Pacifism in the Rabbinic Tradition; The State of Israel; Pursuing Peace; Conclusions and

Future Prospects; Questions for discussion; References; Further Reading; Glossary; 3.1 A Christian Response; Reference 3.2 A Native American ResponseReferences; 4 From Sincerity of Thought to Peace "All Under Heaven"(Tianxia ); Introduction to Confucianism; Meanings of Peace; Peace on the Ground; Violence and war; Conclusion; Questions for discussion; References; Further reading; Glossary; 4.1 A Buddhist Response; References; 4.2 A Jewish Response; 5 "Peace is the Strongest Force in the World"; Overview of Buddhism; Historical Development of the Meanings of Peace, Nonviolence, and War; Moral Teachings Regarding Violence and Nonviolence; History of Buddhism's Responses to Violence Emerging Innovative Peacemaking PracticesConclusions: What in Buddhism Provides the Means for Nonviolent Peacemaking?; Questions for Discussion; References; Further Reading; Mahayana; Vajrayana; Shambhala; Buddhist Peacemaking Organizations and Resources; Glossary; 5.1 A Hindu Response; 5.2 A Native American Response; Reference; 6 Peacemaking and Nonviolence in the Hindu Tradition; Introduction to the Hindu tradition; Peace, war, and nonviolence; Hinduism's Response to Violence; Traditional Methods of Conflict Resolution; Mohandas K. Gandhi and the Satyagraha Movement Practices and Disciplines that Contribute to PeacemakingHindu Peace Groups and Organizations; Innovative and Emerging Peacemaking Practices; Hindu Saints and Seminal Thinkers; Conclusion; Questions for Discussion; References; Further reading; Hindu Peace Organizations; Glossary; 6.1 A Christian Response; 6.2 A Muslim Response; References; 7 The Irrelevance of euro-christian Dichotomies for Indigenous Peoples; Religion; Balance as Reciprocal Dualism; Warfare; Nonviolence as Incompatible; World Incommensurability: the Dissimilitude of Otherness; Relationship = Less Extraneous Violence Questions for discussion

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#### Sommario/riassunto

Written by top practitioner-scholars who bring a critical yet empathetic eye to the topic, this textbook provides a comprehensive look at peace and violence in seven world religions. Offers a clear and systematic narrative with coverage of Buddhism, Christianity, Confucianism, Hinduism, Islam, Judaism, and Native American religions Introduces a different religion and its sacred texts in each chapter; discusses ideas of peace, war, nonviolence, and permissible violence; recounts historical responses to violence; and highlights individuals within the tradition working toward peace and justice E

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2. Record Nr.	UNINA9910452530103321
Autore	Feigenbaum Anna
Titolo	Protest camps / / Anna Feigenbaum, Fabian Frenzel and Patrick McCurdy
Pubbl/distr/stampa	London, England : , : Zed Books, , 2013 [London, England] : , : Bloomsbury Publishing, , 2021
ISBN	1-78032-358-1 1-78032-355-7 1-78032-357-3
Descrizione fisica	1 online resource (224 p.)
Disciplina	322.4/4
Soggetti	Protest movements - History - 20th century Protest movements - History - 21st century Political activism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover -- About the authors -- Title -- Copyright -- Contents -- Illustrations -- Acknowledgements -- Introduction -- The multiple origins of organised camping -- 0.1 Global protest camps prior to 2011 -- What makes a 'protest camp'? -- The link between protest camps and (new) social movements -- Concept soup -- 0.2 The concept soup -- Infrastructural analysis and book structure -- 0.3 The infrastructures of protest camps -- An historical review of selected protest camps -- 0.4 Welcome tents like this one at Occupy Bristol form a central feature of many protest camps. 0.5 Tents in the evening sun at HoriZone protest camp, Stirling, July 2005 -- 0.6 The library of Occupy LSX -- 1 Infrastructures and practices of protest camping -- Introduction -- Protest camps and crafting a homeplace -- Infrastructures -- 1.1 A noticeboard at Heiligendamm anti-G8 camp in Germany, 2007 -- 1.2 The Oaxaca encampments in 2006 filled the city's streets -- 1.3 The spokes council model -- 1.4 Compost toilets are part of the holistic, permaculture-inspired, ecological outlook of protest camps -- Exposing the law.

1.5 Laws and legal battles can form part of the struggle to create camps -- 'Travelling' infrastructures -- 1.6 Infrastructures travel, with tripods being used at different UK Climate Camps, including here at Kingsnorth in 2008 -- 1.7 Note of solidarity at Occupy LSX -- Conclusion -- 2 Media and communication infrastructures -- Introduction -- Adaptations -- 2.1 Entrance to the HoriZoneprotest camp, Stirling, July 2005 -- 2.2 A media tent is part of many protest camps -- Alternatives -- 2.3 Mainshill Solidarity Camp zine teaches readers how to build a bender -- Print-based media.

2.4 True Unity News was published in the Resurrection City camp -- 2.5 Greenham Common's communication infrastructures included on-site media-making and off-site offices -- 2.6 The debut issue of The Occupied Wall Street Journal, October 2011 -- 2.7 The Tahrir Square media tent -- Conclusion -- 3 Protest action infrastructures -- Introduction -- 3.1 Protest camping as direct action -- Protest camps as places of protest action -- The question of violence -- Diversity of tactics -- Protest action ecology -- 3.2 Climate Camp in the City at the G20 meeting in London, 2009 -- Protest action ecosystems.

3.3 Police violence often reveals the race, class and gender oppressions that operate in protest camps -- 3.4 Kate Evans' abseiling handbook -- Conclusion -- 4 Governance infrastructures -- Introduction -- 4.1 The hand signals of consensus decision-making popularised by Occupy -- Organic horizontality and partial organisation -- The organised camp and organic horizontality -- Resurrection City and anarchitecture -- Anti-nuclear occupations -- The development of formalised consensus decision-making -- Horizontality without formal horizontal decision-making.

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From Tahrir Square to St Paul's Cathedral, from the Red Shirts in Thailand to the Teachers in Oaxaca, protest camps are a highly visible feature of activism, where people come together to imagine alternative worlds and articulate contentious politics, often in confrontation with the state. Examining over fifty protest camps over the past fifty years, this book offers a ground-breaking investigation into protest camps from a global perspective - a story that, until now, has remained untold.

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