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a how of research; Chapter Two: "The Being-There of Dasein Is Being in a World"; 16. The formal indication of a forehaving; 17. Misunderstandings; Chapter Three: The Development of the Forehaving; 18. A look at everydayness; 19. An inaccurate description of the everyday world
 20. A description of the everyday world on the basis of going about dealings in which we tarry for a while
 Chapter Four: Significance as the Character of the World's Being-Encountered; 21. An analysis of significance (first version); 22. An analysis of significance (second version); 23. Disclosedness; 24. Familiarity; 25. The unpredictable and comparative; 26. The character of the world's being-encountered;
 Appendix: Inserts and Supplements; I. Investigations for a hermeneutics of facticity (1-1-1924) [regarding 15, 19-20]; II. Themes (1-1-1924) [regarding 7-13]
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Sommario/riassunto

First published in 1988 as volume 63 of his *Collected Works*, *Ontology-The Hermeneutics of Facticity* is the text of Heidegger's lecture course at the University of Freiburg during the summer of 1923. In these lectures, Heidegger reviews and makes critical appropriations of the hermeneutic tradition from Plato, Aristotle, and Augustine to Schleiermacher and Dilthey in order to reformulate the question of being on the basis of facticity and the everyday world. Specific themes deal with the history of ontology, the development of phenomenology and its relation to Hegelian dialectic, traditional th