

1. Record Nr.	UNINA9910460834703321
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Titolo	Psychedelic mysticism : transforming consciousness, religious experiences, and voluntary peasants in postwar America / / Morgan Shipley
Pubbl/distr/stampa	Lanham, Maryland : , : Lexington Books, , 2015 ©2015
ISBN	1-4985-0910-X
Descrizione fisica	1 online resource (295 p.)
Disciplina	200.19
Soggetti	Hallucinogenic drugs and religious experience Hallucinogenic drugs - Social aspects - United States - 20th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	_GoBack
Sommario/riassunto	Although commonly celebrated as a distinct manifestation of Americana, hippies and psychedelics are routinely de-emphasized in favor of direct political activism, a phenomenon that constrains the full telling of the hippie counterculture as it relates to a radical religiosity defined by mutuality and altruism. Psychedelic Mysticism reevaluates the religious significance of the 1960s psychedelic counterculture, tracing how psychedelics became entheogenic, leading sixties figures to transition personal moments of enlightenment into everyday projects of social justice.