

1. Record Nr.	UNINA9910479870903321
Titolo	Yijarni : true stories from Gurindji country // historical accounts by Dandy Danbayarri [and eleven others] ; edited by Erika Charola and Felicity Meakins
Pubbl/distr/stampa	Canberra, Australia : , : Aboriginal Studies Press, , 2016 ©2016
ISBN	1-925302-03-2
Descrizione fisica	1 online resource (246 pages) : color illustrations, photographs
Disciplina	305.89915
Soggetti	Gurindji (Australian people) - History Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.

2. Record Nr.	UNINA9910460761603321
Autore	O'Dea Martin
Titolo	Beyond the subjectivity trap // Martin O'Dea
Pubbl/distr/stampa	Exeter, England : , : Imprint Academic, , 2015 La Vergne, Tennessee : , : Ingram Book Company, , [date of distribution not identified] ©2015
ISBN	1-84540-833-0 1-84540-832-2
Descrizione fisica	1 online resource (169 p.)
Disciplina	126
Soggetti	Subjectivity Consciousness Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Cover; Contents; Front matter; Title page; Publisher information; Prologue; Body matter; Book One; Chapter One: Consistent Hidden Revolutions; Chapter Two: The World Around Us; Chapter Three: What is Stuff Made of?; Chapter Four: All About Us; Book Two; Chapter Five: What is the Subjectivity Trap?; Chapter Six: Ways to See Beyond the Subjectivity Trap; Chapter Seven: Dearest; Chapter Eight: Why is this Such a Hard Sell?; Interlude: What is Technology Anyway?; Book Three; Chapter Nine: Beyond the Subjectivity Trap; Back matter; Also available
Sommario/riassunto	Beyond the Subjectivity Trap challenges the paradigm of the hard problem of consciousness by contesting the relevance and primacy of human thought. By tracing the evolved egocentricity of the 'I' as an entrapping limitation on our thinking the book argues that once the Subjectivity Trap is understood and escaped we can appreciate the non-existence of the mind-body divide, the pure functionality of the brain, and the limitlessness of our potential.