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situates the preoccupation with prostitution in the context of Poland's struggle for political independence and its difficult transition to modernity. She traces the Poles' growing anxiety about white slavery, venereal disease, and eugenics by examining the regulation of the female body, the rise of medical authority, and the role of social reformers in addressing the problem of paid sex. Stauter-Halsted argues that the sale of sex was positioned at the juncture of mass and elite cultures, affecting nearly every aspect of urban life and bringing together sharply divergent social classes in what had long been a radically stratified society. She captures the experiences of the impoverished women who turned to the streets and draws a vivid picture of the social milieu that shaped their choices. The Devil's Chain demonstrates that discussions of prostitution and its attendant disorders-sexual deviancy, alcoholism, child abuse, vagrancy, and other related problems-reflected differing visions for the future of the Polish nation.