

1. Record Nr.	UNINA9910455943303321
Autore	Lee Shayne
Titolo	Holy mavericks [[electronic resource]] : evangelical innovators and the spiritual marketplace // Shayne Lee and Phillip Luke Sinitiere
Pubbl/distr/stampa	New York, : New York University Press, c2009
ISBN	0-8147-5345-0
Descrizione fisica	1 online resource (208 p.)
Altri autori (Persone)	SinitierePhillip Luke
Disciplina	277.3083
Soggetti	Evangelicalism - United States - History Protestant churches - United States - Clergy - History Church marketing - United States - History Popular culture - Religious aspects - Protestant churches - History Popular culture - United States - History Electronic books. United States Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 177-192) and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. Evangelical Innovators -- 2. The Smiling Preacher -- 3. Great Jazz -- 4. A New Kind of Christian -- 5. Messed-Up Mississippi Girl -- 6. Surfing Spiritual Waves -- Epilogue -- Bibliographic Essay -- Bibliography -- Index -- About the Authors
Sommario/riassunto	Joel Osteen, Paula White, T. D. Jakes, Rick Warren, and Brian McLaren pastor some the largest churches in the nation, lead vast spiritual networks, write best-selling books, and are among the most influential preachers in American Protestantism today. Spurred by the phenomenal appeal of these religious innovators, sociologist Shayne Lee and historian Phillip Luke Sinitiere investigate how they operate and how their style of religious expression fits into America's cultural landscape. Drawing from the theory of religious economy, the authors offer new perspectives on evangelical leadership and key insights into why some religious movements thrive while others decline.Holy Mavericks provides a useful overview of contemporary evangelicalism while emphasizing the importance of "supply-side thinking" in understanding

shifts in American religion. It reveals how the Christian world hosts a culture of celebrity very similar to the secular realm, particularly in terms of marketing, branding, and publicity. Holy Mavericks reaffirms that religion is always in conversation with the larger society in which it is embedded, and that it is imperative to understand how those religious suppliers who are able to change with the times will outlast those who are not.

2. Record Nr.	UNINA9910460549903321
Autore	Hwang Kyung Moon
Titolo	Rationalizing Korea : the rise of the modern state, 1894-1945 // Kyung Moon Hwang
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2016 ©2016
ISBN	0-520-96327-X
Descrizione fisica	1 online resource (416 p.)
Disciplina	951.902
Soggetti	Public administration - Korea HISTORY / Asia / Korea Electronic books. Korea Politics and government 1864-1910 Korea Politics and government 1910-1945 Korea Social policy 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- CONTENTS -- ILLUSTRATIONS -- PREFACE -- NOTE ON ROMANIZATION AND TRANSLATIONS -- Introduction -- ONE. State Making under Imperialism: Fragmentation and Consolidation in the Central State -- TWO. The Centrality of the Periphery: Developing the Provincial and Local State -- THREE. Constructing Legitimacy: Symbolic Authority and Ideological Engineering -- FOUR. State and Economy: Developmentalism -- FIVE. State and Religion: Secularization and Pluralism -- SIX. Public Schooling: Cultivating Citizenship Education --

SEVEN. Population Management: Registration, Classification, and the Remaking of Society -- EIGHT. Public Health and Biopolitics: Disciplining through Disease Control -- Conclusion -- Appendices -- Notes -- Bibliography -- Index

Sommario/riassunto

The first book to explore the institutional, ideological, and conceptual development of the modern state on the peninsula, *Rationalizing Korea* analyzes the state's relationship to five social sectors, each through a distinctive interpretive theme: economy (developmentalism), religion (secularization), education (public schooling), population (registration), and public health (disease control). Kyung Moon Hwang argues that while this formative process resulted in a more commanding and systematic state, it was also highly fragmented, socially embedded, and driven by competing, often conflicting rationalizations, including those of Confucian statecraft and legitimation. Such outcomes reflected the acute experience of imperialism, nationalism, colonialism, and other sweeping forces of the era.
