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Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- One. The Standard Conception, For and Against -- Two. From Partisanship to Legal Entitlements Putting the Law Back into Lawyering -- Three. From Neutrality to Public Reason Moral Conflict and the Law -- Four. Legal Entitlements and Public Reason in Practice -- Five. From Nonaccountability to Tragedy The Remaining Claims of Morality -- Six. Legal Ethics as Craft -- Conclusion -- Notes -- Bibliography -- Index
Sommario/riassunto	Even lawyers who obey the law often seem to act unethically-- interfering with the discovery of truth, subverting justice, and inflicting harm on innocent people. Standard arguments within legal ethics attempt to show why it is permissible to do something as a lawyer that it would be wrong to do as an ordinary person. But in the view of most critics these arguments fail to turn wrongs into rights. Even many lawyers think legal ethics is flawed because it does not accurately describe the considerable moral value of their work. In <i>Lawyers and Fidelity to Law</i> , Bradley Wendel introduces a new conception of legal ethics that addresses the concerns of lawyers and their critics alike. Wendel proposes an ethics grounded on the political value of law as a collective achievement that settles intractable conflicts, allowing people who disagree profoundly to live together in a peaceful, stable society.

Lawyers must be loyal and competent client representatives, Wendel argues, but these obligations must always be exercised within the law that constitutes their own roles and confers rights and duties upon their clients. Lawyers act unethically when they treat the law as an inconvenient obstacle to be worked around and when they twist and distort it to help their clients do what they are not legally entitled to do. Lawyers and Fidelity to Law challenges lawyers and their critics to reconsider the nature and value of ethical representation.

2. Record Nr.	UNINA9910794296103321
Autore	Farmer Erica L.
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