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Altri autori (Persone)	JaffeDan <1970->
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Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	La quete du Jesus de l'histoire et la judaicite de Jesus / Daniel Marguerat -- Jesus le Nazareen : fondateur, ou renovateur? / Francois Blanchetiere -- "In Nehardea there are no heretics" : the purported Jewish response to Christianity in Nehardea (a re-examination of the Talmudic evidence) / Barak S. Cohen -- Representations et attraitis du christianisme dans les sources talmudiques : proposition d'un nouveau paradigme / Dan Jaffe -- "The Lord shall lift up his countenance upon you" (Numbers 6:26) : an anti-Christian polemical Midrash by the sages? / Avinoam Cohen -- On the Jewish background of Christianity / Daniel R. Schwartz -- The Jewish-Christian's move from Jerusalem as a pragmatic choice / Jonathan Bourgel -- The Temple in Mark : a case study about the early Christian attitude toward the Temple / Eyal Regev -- Quelques reflexions historiques sur les origines paiennes :

presumees du christianisme primitif / Emmanuel Friedheim -- Jewish-Christian contacts in the second and third centuries C.E. : the case of Carthage : Tertullian and the Mishnah's views on idolatry / Stephanie E. Binder.

Sommario/riassunto

The question of the origins of Christianity is a theme still discussed in historical research. This book investigates the relations between the Rabbinic Judaism and the Primitive Christianity. It studies the factors of influences, the polemics in the texts and factors of mutual conceptions between two new movements: Rabbinical Judaism and Primitive Christianity. Finally it offers an analysis of the perception of Christianity in the corpus of talmudic literature. La question des origines du christianisme est un thème encore débattu par la recherche historique. Cet ouvrage choisi d'explorer les relations entre le judaïsme rabbinique et le christianisme primitif. Il étudie les facteurs d'influences, les polémiques dont témoignent les textes et les emprunts réciproques entre les deux mouvements naissant : le judaïsme rabbinique et le christianisme primitif. Il propose également une analyse sur la perception du christianisme à l'oeuvre dans la littérature talmudique.
