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Nota di contenuto	Preface; Acknowledgments; Introduction; 1 Diderot's Theory of Global (and Imperial) Commerce: An Enlightenment Account of "Globalization" Many thanks to Jacob Levy, Kirstie McClure, and to the late Iris Marion Young for helpful comments and suggestions.; 2 Empire, Progress, and the "Savage Mind"; 3 Under Negotiation: Empowering Treaty Constitutionalism; 4 Wasase: Indigenous Resurgences; 5 The "World-System": Europe As "Center" and Its "Periphery" beyond Eurocentrism; 6 The Singularity of Peripheral Social Inequality; 7 After Colonialism: The Impossibility of Self-Determination 8 Indian Conceptualization of Colonial Rule9 Resistance to Colonialism: The Latin American Legacy of Jose MartiTranslations from the Spanish-language works listed in the notes and references are my own. In a few cases I have departed from the wording of texts available in English translations of Jose Marti. In such cases, I indicate this by referencing only the Spanish-language edition for these passages.; 10 Subaltern History as Political Thought; 11 Double Consciousness and the Democratic Ideal

12 Colonialism and the State of Exception
An earlier version of this paper was presented at the 2007 Association for Political Theory Conference. I greatly benefited from the comments of my fellow panelists. I would especially like to thank my collaborator Keally McBride, who introduced me to Ngugi. A version of this chapter appears in Margaret Kohn and Keally McBride, *Political Theories of Decolonization* (Oxford University Press, 2011). All rights reserved. Used by permission of the publisher. Index; About the Contributors

Sommario/riassunto

Colonialism and Its Legacy brings together essays by leading scholars in both the fields of political theory and the history of political thought about European colonialism and its legacies, and postcolonial social and political theory. The essays explore the ways in which European colonial projects structured and shaped much of modern political theory, how concepts from political philosophy affected and were realized in colonial and imperial practice, and how we can understand the intellectual and social world left behind by a half-millennium of European empires.
