

1. Record Nr.	UNINA9910459970303321
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Titolo	Catholic theology of revelation on the eve of Vatican II [[electronic resource] ] : a redaction history of the schema De fontibus revelationis (1960-1962) // by Karim Schelkens
Pubbl/distr/stampa	Leiden [Netherlands] ; ; Boston, : Brill, 2010
ISBN	1-282-95215-3 9786612952159 90-04-18365-5
Descrizione fisica	1 online resource (312 p.)
Collana	Brill's series in church history, , 1572-4107 ; ; v. 41
Disciplina	262/.52
Soggetti	Revelation - Catholic Church - History of doctrines - 20th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / K. Schelkens -- Introduction / K. Schelkens -- Chapter One. Preconciliar Vota And Their Background / K. Schelkens -- Chapter Two. The Preparatory Theological Commission / K. Schelkens -- Chapter Three. The Schema Compendiosum / K. Schelkens -- Chapter Four. Historicity, Inspiration And Inerrancy (January 1961) / K. Schelkens -- Chapter Five. Scripture And Tradition ( June 1961) / K. Schelkens -- Chapter Six. The Final Draft: Reception / K. Schelkens -- Conclusions / K. Schelkens -- Sources / K. Schelkens -- Index Of Names / K. Schelkens.
Sommario/riassunto	In recent literature on the history of the Second Vatican Council, the schema De fontibus revelationis is a constant point of reference. In most cases, its utter rejection during the conciliar debate on revelation, biblical exegesis, and the nature of Scripture and Tradition, is regarded as a milestone for the council's development. This book is devoted to the background, genesis, and evolution of that very document, and offers a critical revision of the way in which the document has been received in conciliar historiography, based upon a study of archival material. The result is a new approach, not only of the conciliar revelation debate, but also of the way in which the conciliar preparation

period has been regarded up until the present day.

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