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Sommario/riassunto	In Rabbinic Discourse as a System of Knowledge Hannah Hashkes employs contemporary philosophy in describing rabbinic reasoning as a rational response to experience. Hashkes combines insights from the philosophy of Quine and Davidson with the semiotics of Peirce to construe knowledge as systematic reasoning occurring within a community of inquiry. Her reading of the works of Emmanuel Levinas and Jean-Luc Marion allows her to create a philosophical bridge between a discourse of God and a discourse of reason. This synthesis of pragmatism, hermeneutics and theology provides Hashkes with a sophisticated tool to understand Rabbinic Judaism. It also makes this study both unique and pathbreaking in contemporary Jewish philosophy and Rabbinic thought.