

1. Record Nr.	UNINA9910288348903321
Autore	D'Alessandro, Ruggero
Titolo	Gioventù ribelle a Londra : dai teddy boys alla psichedelia (1956-1967) / Ruggero D'Alessandro
Pubbl/distr/stampa	Roma : DeriveApprodi, 2016
ISBN	978-88-6548-166-0
Descrizione fisica	130 p. ; 21 cm
Collana	DeriveApprodi ; 127
Disciplina	305.230941
Locazione	FSPBC
Collocazione	COLLEZ. 2222 (127)
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910459911503321
Autore	Porter Patrick <1976->
Titolo	The global village myth : distance, war, and the limits of power // Patrick Porter
Pubbl/distr/stampa	Washington, District of Columbia : , : Georgetown University Press, , 2015 ©2015
ISBN	1-62616-194-1
Descrizione fisica	1 online resource (254 p.)
Disciplina	355/.033573
Soggetti	International relations Security, International Electronic books. United States Foreign relations 20th century United States Foreign relations 21st century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Introduction : strife in the village -- So near, so far : physical and strategic distance -- Wars for the world : the rise of globalism: 1941, 1950, 2001 -- Lost in space : Al Qaeda and the limits of netwar -- Access denied : technology, terrain and the barriers to conquest -- Wide of the mark : drones, cyber and the tyrannies of distance -- Conclusion : the geopolitics of hubris.
Sommario/riassunto	Porter challenges the powerful ideology of "Globalism" that is widely subscribed to by the US national security community. Globalism entails visions of a perilous shrunken world in which security interests are interconnected almost without limit, exposing even powerful states to instant war. Globalism does not just describe the world, but prescribes expansive strategies to deal with it, portraying a fragile globe that the superpower must continually tame into order. Porter argues that this vision of the world has resulted in the US undertaking too many unnecessary military adventures and dangerous strategic overstretch. Distance and geography should be some of the factors that help the US

separate the important from the unimportant in international relations. The US should also recognize that, despite the latest technologies, projecting power over great distances still incurs frictions and costs that set real limits on American power. Reviving an appreciation of distance and geography would lead to a more sensible and sustainable grand strategy.

3. Record Nr.	UNINA9910462074603321
Autore	Wood Jamie P. <1978->
Titolo	The politics of identity in Visigoth Spain [[electronic resource] ] : religion and power in the histories of Isidor of Seville / / by Jamie Wood
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, c2012
ISBN	1-280-49592-8 9786613591159 90-04-22432-7
Descrizione fisica	1 online resource (287 p.)
Collana	Brill's series on the early Middle Ages, , 1878-4879 ; ; v. 21
Disciplina	946/.01
Soggetti	Visigoths - Spain - History Church and state - Spain - History - To 1500 Nation-building - Spain - History - To 1500 National characteristics, Spanish Group identity - Spain Electronic books. Spain History Gothic period, 414-711 Spain Ethnic relations History To 1500 Spain Civilization To 711
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- Iberian Identities: Isidore in Context -- Reception and Reuse: History, Historians and Historiography in the Writings of Isidore of Seville -- A Spanish Homeland: History, Kingship and Conquest in the Histories of Isidore of Seville -- The

Sommario/riassunto

Previous scholarship has interpreted Bishop Isidore of Seville (d. 636) retrospectively as the architect of the medieval Spanish church, as the father of Spanish identity, and as a key figure in the transmission of Classical and Patristic learning to the Middle Ages. Drawing on recent studies on identity formation in the early medieval period and an upsurge in interest in late antique Spain, this book examines the historical Isidore as a social actor managing a complex web of responsibilities and relationships. A comparative analysis of Isidore's historical works demonstrates that writing about the past was a method for reconciling Visigothic kings, nobles and Spanish bishops in a period of transformation. This results in a fresh portrait of Isidore as motivated, both politically and pastorally, to balance competing interests and ensure the spiritual and material security of the people of Spain.

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