1. Record Nr. UNINA9910459891603321 Autore Wight Jonathan B. Titolo Ethics in Economics: An Introduction to Moral Frameworks / / Jonathan B. Wight Pubbl/distr/stampa Stanford, CA:,: Stanford University Press,, [2020] ©2015 **ISBN** 0-8047-9456-1 Descrizione fisica 1 online resource (294 p.) Disciplina 174/.4 Soggetti Economics -- Moral and ethical aspects Economics - Moral and ethical aspects Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Nota di contenuto Front matter -- Contents -- Figures -- Acknowledgments -- Preface -- 1. Why Ethics Matters -- 2. Outcomes -- 3. Duties, Rules, and Virtues -- 4. Welfare and Efficiency -- 5. Pareto Efficiency and Cost-Benefit Analysis -- 6. Critiques of Welfare as Preference Satisfaction --7. Moral Limits to Markets -- 8. The Science behind Adam Smith's Ethics -- 9. Ethics and the Financial Crisis of 2008 -- 10. Economic Justice: Process versus Outcomes -- 11. Economic Justice: Equal Opportunity -- 12. Ethical Pluralism in Economics -- Notes -- Index Sommario/riassunto In Ethics in Economics, Jonathan B. Wight provides an overview of the role that ethical considerations play in economic debates. Whereas much of the field tends to focus on welfare outcomes, Wight calls for a deeper examination of the origin and evolution of our moral norms. He argues that economic life relies on three interrelated ethical systems: outcome-based, duty- and rule-based, and virtue-based. Integrating contemporary theoretical and applied research on ethics within a historical framework, Wight provides a thorough and accessible outline of all three schools, explaining how they fit or contrast with the economic welfare model. The book then uses these conceptual underpinnings to examine a range of contemporary topics, such as the

2008 financial crisis, the moral limits to markets, the findings of

experimental economics, and the nature of economic justice. Wight's analysis is guided by the innovative concept of ethical pluralism—the recognition that each system has appropriate applications, and that no one prevails. He makes the case that considering a wider moral framework, rather than concentrating on utility maximization, can lead to a richer understanding of human behavior and better policy decisions. An incisive overview in a blossoming area of interest within Economics, this book is ideal for undergraduates or uninitiated readers who seek an introduction to this topic.