1. Record Nr. UNINA9910459791903321 Autore Hirst J. B (John Bradley) Titolo Freedom on the fatal shore: Australia's first colony / / John Hirst Pubbl/distr/stampa Melbourne, Victoria:,: Black Inc.,, 2008 **ISBN** 1-921866-32-2 Descrizione fisica 1 online resource (806 p.) Disciplina 365.9944 Soggetti Penal colonies - Great Britain Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Cover Page; Title Page; Copyright Page; Foreword; Convict Society and its Enemies; Preface; 1 The enemies; 2 Masters and servants; Making Convicts Servants; Flogging and Work; Good Masters and Bad; 3 Convicts and society; The Economy and Penal Principles; The Law and Convicts' Rights; Rebellion and Security; Status and Politics; Dependence and Self Criticism: 4 The shame of Botany Bay: The Strange Birth of Colonial Democracy; Preface; Introduction: democracy and its dangers; I A British Democracy; 1 Tricking the British; 2 Betrayed by the British; 3 Making Britain democratic 4 Desperately loyall Democracy and Society; 5 Landlords and tenants; 6 The effects of gold; 7 Marks of distinction; 8 Bushmen and bushrangers: III Fruits of Democracy: 9 Attacking the rich: 10 Excluding the Chinese; 11 Disgust; IV Democracy and Authority; 12 The governing of diggers; 13 Police and bushrangers; 14 Local authority; Epilogue: the unwanted; Sources; Index Sommario/riassunto Freedom on the Fatal Shore brings together John Hirst's two books on the early history of New South Wales. Both are classic accounts which have had a profound effect on the understanding of our history. This combined edition includes a new foreword by the author. Convicts with their ""own time"", convicts with legal rights, convicts making money. convicts getting drunk - what sort of prison was this? Hirst describes how the convict colony actually worked and how Australian democracy

came into being, despite the opposition of the most powerful. He

writes: ""This was not a society that had to bec