Record Nr. UNINA9910459789903321 English women, religion, and textual production, 1500-1625 **Titolo** [[electronic resource] /] / edited by Micheline White Pubbl/distr/stampa Burlington, Vt.,: Ashgate, 2011 **ISBN** 1-317-14290-X 1-317-14289-6 1-283-08971-8 9786613089717 1-4094-0652-0 Descrizione fisica 1 online resource (267 p.) Collana Women and gender in the early modern world Altri autori (Persone) WhiteMicheline Disciplina 809/.89287 English literature - Early modern, 1500-1700 - History and criticism Soggetti English literature - Women authors - History and criticism Women and literature - England - History - 16th century Women and literature - England - History - 17th century Religion and literature - England - History - 16th century Religion and literature - England - History - 17th century Women and religion - England - History - 16th century Women and religion - England - History - 17th century Religion in literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Introduction: women, religious communities, prose genres, and textual Nota di contenuto production / Micheline White -- Living stones : Lady Elizabeth Russell and the art of sacred conversation / Patricia Phillippy -- Theise dearest offrings of my heart: the sacrifice of praise in Mary Sidney Herbert, Countess of Pembroke's Psalmes / Mary Trull -- Anne Dacre Howard, Countess of Arundel, and Catholic patronage / Susannah Brietz Monta -- Ensigne-bearers of Saint Clare: Elizabeth Evelinge's early translations and the restoration of England franciscanism / Jaime

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Sommario/riassunto

Focusing on Tudor and Jacobean women's religious literary activities, this volume explores the complex ways in which texts, authors and patrons responded to key religious, political, social and literary developments. The collection highlights the vitality of neglected genres such as prayers, meditations and translations, and it stresses the importance of women's engagement with both Catholic and Reformed religion during the period.