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Nota di contenuto	CONTENTS; Preface; Acknowledgments; Introduction; 1: Is Confession the Accomplishment of Recognition?; 2: Rereading Hegel; 3: The Perversity of the Absolute, the Perverse Core of Hegel, and the Possibility of Radical Theology; 4: Hegel in America; 5: Infinite Restlessness; 6: Between Finitude and Infinity; 7: The Way of Despair; 8: The Weakness of Nature; 9: Disrupting Reason; 10: Finite Representation, Spontaneous Thought, and the Politics of an Open-Ended Consummation; 11: Hegel and Shitting; Contributors; Index of Names
Sommario/riassunto	Catherine Malabou, Antonio Negri, John D. Caputo, Bruno Bosteels, Mark C. Taylor, and Slavoj Zizek join seven others-including William Desmond, Katrin Pahl, Adrian Johnston, Edith Wyschogrod, and Thomas A. Lewis-to apply Hegel's thought to twenty-first-century philosophy, politics, and religion. Doing away with claims that the evolution of thought and history is at an end, these thinkers safeguard Hegel's innovations against irrelevance and, importantly, reset the distinction of secular and sacred.These original contributions focus on Hegelian

