

1. Record Nr.	UNINA9910459719003321
Autore	Sagi Abraham
Titolo	To be a Jew : Joseph Chayim Brenner as a Jewish existentialist / / Avi Sagi ; translated by Batya Stein
Pubbl/distr/stampa	London ; ; New York, NY : , : Continuum, , 2011
ISBN	1-4725-4874-4 1-283-20194-1 1-283-73620-9 9786613201942 0-8264-3906-3 1-4411-2863-8
Descrizione fisica	1 online resource (241 p.)
Collana	The Kogod library of Judaic studies ; ; 8
Disciplina	892.4/35
Soggetti	Existentialism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [203]-214) and index.
Nota di contenuto	Preface -- 1. A preliminary Outline of Brenner's Approach -- 2. Brenner, the Personal Writer -- 3. Brenner and the Existential Meaning of Literature -- 4. An Existentialist Analysis of Existence -- 5. The Personal and the Jewish Dimensions -- 6. Moulding Jewish Life -- 7. Jewish Existence and Nationalism -- 8. Brenner's Manifesto: 'One the "Vision" of Apostasy' -- Bibliography -- Index.
Sommario/riassunto	"To Be a Jew deals with the question of the meaning and rationale that the writer Joseph Chayim Brenner attributes to Jewish existence. Many of Brenner's readers assumed that Brenner completely negated Jewish existence and sought to form a new way of life completely disconnected from the traditional Jewish existence. In contrast to this perception, Avi Sagi proves that not only did Brenner not reject the value of the Jewish existence, but the core of his creation was written out of a deep Jewish commitment. Brenner's greatest innovation is found in his new conception of Jewish existence. To be a Jew, according to Brenner, involves the willingness to discover solidarity with actual Jews, to participate in a society in which Jews can live a free life and to

fashion their culture as they wish. Sagi presents the idea that Brenner's is not a Utopian, but a realistic, conception of Jewish existence. Thus this unique conception of Jewish existence is founded on an infrastructure of existential thought."--Bloomsbury Publishing.

---