Record Nr. UNINA9910459674603321 Autore **Howard Damian** Titolo Being human in Islam: the impact of the evolutionary worldview / / Damian A. Howard London:,: Routledge,, 2011 Pubbl/distr/stampa **ISBN** 1-283-10429-6 9786613104298 1-136-82027-2 0-203-83014-8 Descrizione fisica 1 online resource (241 p.) Collana Culture and civilization in the Middle East;; 24 Disciplina 297.2/25 Soggetti **Evolution** Islamic philosophy Evolution - Religious aspects - Islam Theological anthropology - Islam Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Being Human in Islam The impact of the evolutionary worldview; Copyright; Contents; List of abbreviations used; Introduction; 1 Evolution, the humanum and slamic thought; Introduction; Evolution and its impact on the humanum; The humanum in Islam; Islam and evolution: context and first encounter; General conclusions; 2 Bergson and the Muslims: Introduction: Henri Bergson in perspective: Bergson and Muhammad Igbal; Bergson and Mohammed Aziz Lahbabi; Bergson elsewhere in the Muslim world; General conclusions; 3 Defying the immanent frame; Introduction; Three traditionalists; Theophany I: cosmos Theophany II: manTheophany III: tradition; Critical evaluation; General conclusions; 4 Islamizing the sciences; Introduction; Syed Muhammad

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Sommario/riassunto

Islamic anthropology is relatively seldom treated as a particular concern even though much of the contemporary debate on the modernisation of Islam, its acceptance of human rights and democracy, makes implicit assumptions about the way Muslims conceive of the human being. This book explores how the spread of evolutionary theory has affected the beliefs of contemporary Muslims regarding human identity, capacity and destiny. In his systematic treatment of the impact of evolutionary ideas on modern Islam, Damian Howard surveys several branches of Muslim thought. Muslim responses to the