

1. Record Nr.	UNINA9910459664803321
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Titolo	The formation of the Sudanese Mahdist state [[electronic resource] ] : ceremony and symbols of authority : 1882-1898 // by Kim Searcy
Pubbl/distr/stampa	Leiden [The Netherlands] ; ; Boston, : Brill, 2011
ISBN	1-283-11964-1 9786613119643 90-04-19107-0
Descrizione fisica	1 online resource (174 p.)
Collana	Islam in Africa, , 1570-3754 ; ; v. 11
Disciplina	962.4/03
Soggetti	Islamic renewal - Sudan Islam and politics - Sudan Electronic books. Sudan History 1821-1881
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	This book is the first analysis of the Sudanese Mahdiyya from a socio-political perspective that treats how relationships of authority were enunciated through symbol and ceremony. The book focuses on how the Mahdi and his second-in-command and ultimate successor, the Khalifa Abdallahi, used symbols, ceremony and ritual to articulate their power, authority and legitimacy first within the context of resistance to the imperial Turco-Egyptian forces that had been occupying the Nilotic Sudan since 1821, and then within the context of establishing an Islamic state. This study examines five key elements from a historical perspective: the importance of Islamic mysticism as manifested in Sufi brotherhoods in the articulation of power in the Sudan; ceremony as handmaids of power and legitimacy; charismatic leadership; the routinization of charisma and the formation of a religious state purportedly based upon the first Islamic community in the seventh century C.E.
Nota di bibliografia	Includes bibliographical references (p. [153]-155) and index.
Nota di contenuto	Preliminary Material / K. Searcy -- Introduction / K. Searcy -- Chapter One. Islam In The Sudan / K. Searcy -- Chapter Two. Protocol, Ceremony, And Symbols Of Authority / K. Searcy -- Chapter Three. The Charismatic Leader / K. Searcy -- Chapter Four. The Khalfa and the

Routinization of Charismatic Authority / K. Searcy -- Chapter Five. The Creation Of An Islamic State / K. Searcy -- Conclusion / K. Searcy -- Bibliography / K. Searcy -- Index / K. Searcy.

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Sommario/riassunto

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