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Sommario/riassunto	Since the 1990s, the Indigenous movement worldwide has become increasingly relevant to research in India, re-shaping the terms of engagement with Adivasi (Indigenous/tribal) peoples and their pasts. This book responds to the growing need for an inter-disciplinary re-assessment of Tribal studies in postcolonial India and defines a new agenda for Adivasi studies. It considers the existing conceptual and historical parameters of Tribal studies, as a means of addressing new approaches to histories of de-colonization and patterns of identity-formation that have become visible since national inde

