

1. Record Nr.	UNINA9910459602303321
Autore	Tite Philip L. <1969->
Titolo	Valentinian ethics and paraenetic discourse [[electronic resource] ] : determining the social function of moral exhortation in Valentinian Christianity / / by Philip L. Tite
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2009
ISBN	1-282-60320-5 9786612603204 90-474-2852-8
Descrizione fisica	1 online resource (384 p.)
Collana	Nag Hammadi and Manichaean studies ; ; v. 67
Disciplina	273/.1
Soggetti	Valentinians Christian moral exhortation Christian ethics Moral exhortation Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Revision of author's thesis (Ph. D.)--McGill University, 2005.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Introduction -- Constructing social identity through discourse : a socio-rhetorical approach for the study of Valentinian paraenesis -- Defining paraenesis I : historical phases within the academic study of paraenesis -- Defining paraenesis II : towards a functional understanding of paraenesis -- Literary aspects of paraenesis : indicators of moral exhortation from the Greco-Roman world within Valentinianism -- Two schools and the call to reconciliation : literary and social aspects of moral exhortation in the Interpretation of knowledge -- Existing in error : literary and social aspects of moral exhortation in the Gospel of truth -- Conclusion.
Sommario/riassunto	Offering a fresh assessment of the presence and function of paraenesis within Valentinianism, this book places Valentinian moral exhortation within the context of early Christian moral discourse. Like other early Christians, Valentinians were not only interested in ethics, but used moral exhortation to discursively shape social identity. Building on the increasing recognition of ethical and communal concerns reflected in

the Nag Hammadi sources, this book advances the discussion by elucidating the social rhetoric within, especially, the Gospel of Truth and the Interpretation of Knowledge . The social function of paraenesis is to persuade an audience through social re-presentation. The authors of these texts discursively position their readers, and themselves, within engaging moments of narrativity. It is hoped that this study will encourage greater integration of research between those working on the Nag Hammadi material and those studying early Christian paraenetic discourse.

---