Record Nr. UNINA9910459552603321 Autore Sakwa Maurice Matendechere <1969-> Titolo Bible and poverty in Kenya [[electronic resource]]: an empirical exploration / / by Maurice Matendechere Sakwa Leiden: Boston: Brill, 2008 Pubbl/distr/stampa **ISBN** 1-283-06062-0 9786613060624 90-474-3269-X Descrizione fisica 1 online resource (226 p.) Collana Empirical studies in theology, , 1389-1189; ; v. 16 Disciplina 261.8/325096762 Soggetti Poverty in the Bible Poverty - Biblical teaching Poverty - Religious aspects - Christianity Poverty - Kenya Electronic books. Kenya Economic conditions Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [201]-208) and index. Preliminary Materials / Sakwa -- Chapter One. Introduction / Sakwa --Nota di contenuto Chapter Two. Biblical Conceptions Of Poverty / Sakwa -- Chapter Three. State/Society Policy / Sakwa -- Chapter Four. Poverty Alleviation Measures / Sakwa -- Chapter Five. Poverty Alleviation Ends / Sakwa --Chapter Six. Causal Linkages: Biblical Conceptions Of Poverty, State/Society Policy And Poverty Alleviation / Sakwa -- Chapter Seven. Summary, Reflections And Recommendations / Sakwa -- Appendix / Sakwa -- Literature / Sakwa -- Index / Sakwa. Sommario/riassunto Many strategies have been formulated to reduce poverty, the most recent being the need to include the poor as co-agents in the development process. Culture, understood as commonly shared values, then becomes an important element in poverty alleviation. Likewise religion becomes an important element of culture when the values of that religion are considered as widespread in the society. Additionally, political and economic factors are equally important for poverty

alleviation. This work is centered on a conceptual model postulating

that cultural attitudes influence attitudes towards ends of poverty alleviation directly and indirectly through political and economic attitudes. The study maps out the paths of influence of cultural (religious values), political and economic attitudes on those towards ends of poverty alleviation.