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friend: shared anti-expressivism; 4.8 Reasonable virtues  
4.9 Extensions: universalist, perfectionist and comprehensive  
liberalisms  
5 Some objections; 5.1 Introduction; 5.2 Is all value  
instrumental value?; 5.3 No foundation for an environmental ethic?; 5.4  
Realism, fundamentalism, reformism and anarchism; 5.5 Carter's eco-  
anarchism; 5.6 Reformism is reformism is reformism; Notes;  
Bibliography; Index

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## Sommario/riassunto

It is often claimed by environmental philosophers and green political theorists that liberalism, the dominant tradition of western political philosophy, is too focused on the interests of human individuals to give due weight to the environment for its own sake. In "How to be a Green Liberal", Simon Hailwood challenges this view and argues that liberalism can embrace a genuinely 'green', non-instrumental view of nature. The book's central claim is that nature's 'otherness', its being constituted of independent entities and processes that do not reflect our purposes, is a basis for value and c

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