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Nota di contenuto	Front matter -- Contents -- Illustrations -- Preface -- Note to the Reader -- CHAPTER ONE. Introduction: Democratic Outcomes and Associational Life -- CHAPTER TWO. Associational Life in the Centralized Authoritarian Context of the West Bank -- CHAPTER THREE. The Polarization of Palestinian Associational Life -- CHAPTER FOUR. Trust, Engagement, and Democracy -- CHAPTER FIVE. Beyond Palestine: Morocco, Jordan, and Egypt -- Chapter Six. Conclusion: Toward a Theory of Democratic Citizenship in State-Centralized Nations -- Appendixes -- Bibliography -- Index
Sommario/riassunto	Democracy-building efforts from the early 1990's have funneled

billions of dollars into nongovernmental organizations across the developing world, with the U.S. administration of George W. Bush leading the charge since 2001. But are many such "civil society" initiatives fatally flawed? Focusing on the Palestinian West Bank and the Arab world, *Barriers to Democracy* mounts a powerful challenge to the core tenet of civil society initiatives: namely, that public participation in private associations necessarily yields the sort of civic engagement that, in turn, sustains effective democratic institutions. Such assertions tend to rely on evidence from states that are democratic to begin with. Here, Amaney Jamal investigates the role of civic associations in promoting democratic attitudes and behavioral patterns in contexts that are less than democratic. Jamal argues that, in state-centralized environments, associations can just as easily promote civic qualities vital to authoritarian citizenship--such as support for the regime in power. Thus, any assessment of the influence of associational life on civic life must take into account political contexts, including the relationships among associations, their leaders, and political institutions. *Barriers to Democracy* both builds on and critiques the multifaceted literature that has emerged since the mid-1990's on associational life and civil society. By critically examining associational life in the West Bank during the height of the Oslo Peace Process (1993-99), and extending her findings to Morocco, Egypt, and Jordan, Jamal provides vital new insights into a timely issue.
