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Nota di contenuto	CONTENTS; LIST OF ABBREVIATIONS; LIST OF CONTRIBUTORS; INTRODUCTION; 1. A NEW VIEW ON THE RELATION BETWEEN SEPTUAGINT AND MASORETIC TEXT IN THE STORY OF DAVID AND GOLIATH; 2. A CASE OF PSYCHOLOGICAL DUALISM: PHILO OF ALEXANDRIA AND THE INSTRUCTION ON THE TWO SPIRITS; 3. JESUS' JEWISH HERMENEUTICAL METHOD IN THE NAZARETH SYNAGOGUE; 4. THE MAGNIFICAT AMONG THE BIBLICAL NARRATIVE-SET PSALMS; 5. AN ECHO OF MERCY: A REREADING OF THE PARABLE OF THE GOOD SAMARITAN; 6. PSALM 2 AND THE SON OF GOD IN THE FOURTH GOSPEL 7. JOEL 2.28-32A IN ACTS 2.17-21: THE DISCOURSE AND TEXT-CRITICAL IMPLICATIONS OF VARIATION FROM THE LXX8. GENESIS 1-3 AND CONCEPTIONS OF HUMANKIND IN 4QINSTRUCTION, PHILO AND PAUL; 9. WHY CAN'T 'THE ONE WHO DOES THESE THINGS LIVE BY THEM'? THE USE OF LEVITICUS 18.5 IN GALATIANS 3.12; 10. SURROGATE, SLAVE AND DEVIANT? THE FIGURE OF HAGAR IN JEWISH

TRADITION AND PAUL (GALATIANS 4.21-31); 11. SUBVERTING SARAH IN THE NEW TESTAMENT: GALATIANS 4 AND 1 PETER 3; 12. 'I WILL GIVE AUTHORITY OVER THE NATIONS': PSALM 2.8-9 IN REVELATION 2.26-27; 13. EXEGESIS OF ISAIAH 11.2 IN APHRAHAT THE PERSIAN SAGE
BIBLIOGRAPHYINDEX OF REFERENCES; INDEX OF AUTHORS

Sommario/riassunto

Scholarly interest in intertextuality remains as keen as ever. Armed with new questions, interpreters seek to improve their understanding of the function of older scripture in later scripture. The essays assembled in the present collection address these questions. These essays treat pre-Christian texts, as well as Christian texts, that make use of older sacred tradition. They analyze the respective uses of scripture in diverse Jewish and Christian traditions. Some of these studies are concerned with discreet bodies of writings, such as the Dead Sea Scrolls, while others are concerned with vers
