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Nota di bibliografia	Includes bibliographical references (pages [176]-195) and index
Nota di contenuto	Introduction -- Part I: The Phenomenon of Ecstatic Temporality -- 1. Indications of Ecstatic Temporality -- 2. An Indigenous Conceptuality of Dasein -- 3. Temporal Characters of Being-in-the-World -- 4. Ecstatic Temporality and the Meaning of Being -- 5. Kant's Thesis about Being and Existence -- Part II: Destruktion of Ecstatic Temporality -- 6. The Retrieval of Ecstatic Temporality -- 7. The Excavation of Ecstatic Temporality -- 8. The Articulation of Finite Knowing -- 9. Transcendental Imagination and Ecstatic Temporality -- Part III: Topos of Ecstatic Temporality -- 10. The Metaphysical Foundations of Logic -- 11. The 'Unity' of Ecstatic Temporality -- 12. The Riddle of Fallenness, the Building Site of Care and Temporality -- 13. Temporality as the Ontological Meaning of Care -- Conclusion: The Circle of Finitude -- References and Further Reading -- Notes -- Index
Sommario/riassunto	In Heidegger's Early Philosophy, James Luchte sets forth a comprehensive examination of Heidegger's phenomenology between 1924 and 1929, during which time Heidegger was largely concerned with a radical temporalization of thought. The book seeks to re-construct Heidegger's radical phenomenology through an interpretation of all his published and unpublished works of the period, including the

1920s lecture courses and his published works, *Kant and the Problem of Metaphysics* and his magnum opus, *Being and Time*. The book also explores Heidegger's relationship with other philosophers, such as Husserl, Kant and Leibniz, with respect to the question of the relationship of thought and temporality. The book addresses a significant void in the treatment of Heidegger's early phenomenology, emphasizing the importance of Heidegger's lecture courses and other works besides *Being and Time*, and thereby investigates the many fragments of Heidegger's work so as to more fully comprehend the meaning and significance of the original project. James Luchte makes an extraordinary and hugely important contribution to the field of Heidegger Studies

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